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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 6639** 

| ,   | SERIAL NUMBER<br>10/716,453  | FILING DATE<br>11/20/2003<br>RULE   | C             | CLASS<br>560     |           | GROUP ART UNIT<br>1625                  |                      | ATTORNEY<br>DOCKET NO.<br>2818-176 |  |  |
|-----|--|-------------------------------------|---------------|------------------|-----------|---|----------------------|------------------------------------|--|--|
|     | APPLICANTS   |                                     |               |                  |           |   |                      |                                    |  |  |
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| حما | ** CONTINUING DATA **********************************  |                                     |               |                  |           |   |                      |                                    |  |  |
| 6   | ** FOREIGN APPLICATIONS ************************************   |                                     |               |                  |           |   |                      |                                    |  |  |
|     | IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 02/17/2004  |                                     |               |                  |           |   |                      |                                    |  |  |
|     | 35 USC 119 (a-d) conditions met  | ves no Met after                    | Allowance     | STATE OR         | SHE       | ETS                                     | TOTAL                | INDEPENDENT                        |  |  |
|     | Verified and Acknowledged Exa  |                                     | 20<br>nitials | COUNTRY<br>ITALY | DRAV<br>0 | 1                                       | CLAIMS<br>9          | CLAIMS<br>1                        |  |  |
|     | ADDRESS 23117 NIXON & VANDERHYE, PC 1100 N GLEBE ROAD 8TH FLOOR ARLINGTON, VA 22201-4714  TITLE Process for preparing R-(-)-carnitin from S-(-)-chlorosuccinic acid or from a derivative thereof |                                     |               |                  |           |   |                      |                                    |  |  |
|     |  |                                     |               |                  |           |   |                      |                                    |  |  |
|     |  |                                     |               |                  |           | ☐ All Fees                              |                      |                                    |  |  |
|     | EII NO FEE   |                                     |               |                  |           |   | 1.16 Fees ( Filing ) |                                    |  |  |
|     | No   | No to charge/credit DEPOSIT ACCOUNT |               |                  |           | ☐ 1.17 Fees ( Processing Ext. of time ) |                      |                                    |  |  |
| j   | Nia  |                                     |               |                  |           | ☐ 1.18 Fees ( Issue )                   |                      |                                    |  |  |